## University of the Philippines Manila

## APPLICATION FOR SABBATICAL

Kindly use this form to apply for sabbatical. Submit two (2) copies of this form properly accomplished, to the UP Manila Academic Personnel and Fellowship Committee, c/o OPS

| College/Unit                |                       | Academic Rank<br>_ Department |                                                  |                    |
|-----------------------------|-----------------------|-------------------------------|--------------------------------------------------|--------------------|
|                             |                       |                               |                                                  |                    |
| . Purpose of sabbat         | tical                 |                               |                                                  |                    |
| ( ) To undertake<br>Title : | research. (Please     | attach resear                 | ch proposal)                                     |                    |
| Date/Duration               | / funds               |                               |                                                  |                    |
| () To undertake             | textbook-writing p    | oroject.(Pleas                | e indicate textbook t                            | title and outline) |
| ( ) To undertake of         | reative work. (Ple    | ase describe                  | creative work briefly                            | <u></u>            |
|                             |                       |                               |                                                  |                    |
| ( ) Rest and Recre          | eation                |                               |                                                  |                    |
| . Duration                  |                       | _                             |                                                  |                    |
| From:                       |                       | . 10                          |                                                  |                    |
| . Is this your first time   | e to apply for sabbat | tical?()Yes                   | ( ) No                                           |                    |
| . If no, when was yo        | our last sabbatical?  | Please specify                | dates & purpose                                  |                    |
| . Name of external d        | onor/sponsor agency   | , for the resea               | arch or creative works                           | , if applicable    |
| Miles and the second        |                       |                               | ommitments (teaching<br>ersity) Please use addit |                    |
|                             | both within and out   |                               |                                                  |                    |
| extension, others:          |                       |                               |                                                  | Date Due           |

| 7. | Other pertinent information                                                                | Age:                                 |
|----|--------------------------------------------------------------------------------------------|--------------------------------------|
|    | Date of Birth                                                                              | Age:<br>Length of U.P. Service       |
|    | Citizenship                                                                                | Length of Our . Service              |
|    | Length of U.P. service in current academic rank :<br>Civil Status ( ) Married ( ) Single   | ( ) Widow widower                    |
|    | Civil Status ( ) Married ( ) Single<br>No. of dependents (spouse, children below 21) _     | ( ) Wildow/Wildower                  |
|    | No. of dependents (spouse, children below 21)                                              |                                      |
|    | Highest educational attainment :                                                           |                                      |
| 8. | Kindly explain in fifty (50) words or less, how your Department/College/Unit.              | sabbatical fits into the plans of yo |
|    |                                                                                            |                                      |
| 9. | What do you intend to do with your sabbatical ou  ( ) Publish, Name of Publication/Journal | *                                    |
|    | ( ) Deliver lecture, when ? (Specify date )                                                |                                      |
|    | Date                                                                                       | Signature                            |
| Re | commended by :                                                                             |                                      |
| -  | Department Chairman                                                                        | Dean/Director                        |
| -  | Date                                                                                       | Date                                 |
|    |                                                                                            |                                      |
| ** | *************                                                                              | **********                           |
|    | **************************************                                                     |                                      |
| AC |                                                                                            | WSHIP COMMITTEE                      |
| Re | ction of the Academic Personnel and Fello                                                  | WSHIP COMMITTEE                      |
| Re | TION OF THE ACADEMIC PERSONNEL AND FELLO                                                   | WSHIP COMMITTEE                      |